

THE AHMADIYYA MOVEMENT IN ISLAM

International Headquarters:  
RABWAH, WEST PAKISTAN



THE AHMADIYYA MOVEMENT  
IN ISLAM (ONT.) INC.  
TORONTO, ONT.

January, 1973.

THE AHMADIYYA NEWS BULLETIN.

**Who belongs to my community and  
who does not**

Having explained all these things, I repeat once more that you must not rest satisfied merely because in outward form you have taken *bai'at* at my hand. The outward form means nothing: God sees what lies inside your hearts, and He would deal with you on the basis of what He sees there. Lo and behold! I, herein, discharge my duty unto you, by making it plain that sin is a poison. Do not take it. Disobedience to God is a dirty death which you should avoid. Turn to prayer that you should get the strength. At time of prayer, if a man does not firmly believe that Allah has power over everything, except what may be contained in a previous promise, such a one is not of my community. He who is caught in a tangle of worldly greed, and never even raises his eyes to things which pertain to the next life, is not of my community. Whosoever does not wholly and completely keep away from every sin and every evil action, like wine, gambling, looking lustfully at women, dishonesty, bribes, and from every kind of illegal gratification, he is not of my community. Whosoever is not constantly turning to prayer, and does not remember Him in absolute humility of spirit, he is not of my community. Whosoever does not give up association with a bad companion, who exercises an unhealthy influence over him, he is not of my community. Whosoever does not respect his parents, whosoever does not render obedience to them in things which do not run counter to the Holy Quran, and whosoever is neglectful in rendering to them the service to which they are undoubtedly entitled, he is not of my community. Whosoever does not live with his wife and her relations with gentleness, goodness, and magnanimity, he is not of my community. Whosoever deprives his neighbour of the very least good in his power, he is not of my community. Whosoever has no wish to forgive the faults of those who may have transgressed against him, and desires to nurse malice, he is not of my community. Every man or woman who is dishonest towards his or her spouse is not of my community. Whosoever, in any way, violates the pledge he took at the time of *bai'at* he is not of my community. Whosoever does not really hold me to be the Promised Messiah, he is not of my community. Whosoever is not prepared to obey me in all things known to be good and accepted, he is not of my community.

( FROM OUR TEACHING )

By HAZRAT MIZA GHYLAN AHMAD .

**Essence of the Islamic Economic System**

Thus the economic structure of Islamic society combines individual freedom with State control in proper measures. It authorises the State to intervene to a certain extent, and to a certain extent leaves the individual free. Freedom of action reserved for individuals is meant to enable them to build up assets cashable spiritually in the life to come, and to leave the field of a healthy competition in good deeds open; while State control is intended to protect the poor from economic ruin at the hands of moneyed people through undue exploitation. In other words, to the extent of affording adequate safeguards against the destruction of human society, State control is necessary; but where spiritual needs and the advantage of a healthy competition so demand, individual liberty is duly guaranteed. Full scope is thus given to the voluntary service of humanity on the part of the individual, and to his desire to earn merit in the life Hereafter, which factors also open up endless possibilities of progress through an interplay of the forces of healthy competition. At the same time State control, in its sphere, ensures a fair and square deal for the poor, lest through their weakness and inability to protect their own interests the economic life of the community should come to be based upon injustice and oppression, and deprive any section of society of the means of progress and self-expression.

Evidently, then, all religions in general, and Islam in particular view economic problems in a triple light combined into a single broad beam comprising economic, religious and moral considerations. Purely economic solutions cannot be tolerated because such solutions necessarily flow over into the moral and religious spheres which admit of no interference. A man who does not believe in religion would view economic problems only as such. But a man devoted to religion would not judge an economic system on purely economic grounds: he would demand an economic system satisfactory on all the three planes—economic, moral and religious.

After this introduction let us take up the main discussion. Keeping in view the two principles set down above, Islam leaves the individual free to follow any trade or profession, subject to certain restrictions which, while not interfering with his legitimate aspirations debar him from taking undue advantage of this freedom or pushing it to dangerous lengths. It should be remembered that economic rivalries which upset peace and social quiet derive their poison from certain selfish streaks in human nature which overpower man like a disease. He sets his heart upon the accumulation of wealth in his own hands, and under the spell of this passion he reckes little if he condemns thousands to hunger and want and misery without end. His only concern is that the glittering heaps of gold in his coffers should continue to swell.

(From THE ECONOMIC STRUCTURE  
OF ISLAMIC SOCIETY)

By HAZRAT MIRZA BASHIR-UDDIN  
MAHMOOD AHMAD.

NEWS FROM RABWAH. The latest report from Alfazl regarding health of Hazrat Ameerul Mominin Khalifatul Masih III is that with the grace of Allah he is feeling well. Alhamdulillah. All members are requested to kindly continue praying for the health and long life of our beloved Hazrat AmeerulMominin .

LOCAL NEWS.                    " AHMADIYYA MOSQUE IN TORONTO "

We are delighted to publish that we Ahmadi Muslims intend to build a MOSQUE in Toronto. Inshaallah. As you all know that The Ahmadiyya Movement In Islam has now a network of well organised Missions all over the world and a number of Mosques have been built in Europe, America and Africa. But there is'nt one in a large country like Canada so far. So this will be the first Ahmadiyya Mosque in Canada. By the grace of God, Ahmadies are increasing in number in Canada specially here in Toronto. We have been holding our meetings in Y.M.C.A. rooms for the past few years. And indeed already we are beginning to find that the space there, is not enough. That is because Allah in His grace and mercy gave the revelation to Hazrat Mirza Ghulam Ahmad " I shall carry thy name and thy teachings to the remotest corners of the earth ".

Of course most of us have been realising the necessity of having a Mosque or a place of our own for the community . This idea was considered nearly a year ago in a meeting of Majlis-e-Aamla of Jamaat Ahmadiyya Toronto but it was delayed due to some circumstances. On December 29/1972 a special meeting of Majaalis-e-Aamla Jamaat Ahmadiyy Toronto and Canada was called\*. The aim of the meeting was to consider and explore the possibility of having our own place or preferably a Mosque if we can afford it. The useful discussion helped shape the decision by all members in the meeting that we should go ahead with this great idea with the name of Allah.

by Dr. Salibzada  
Tahir Latif .

A brief mention of some of the decisions made at the meeting is given here :-

It was decided that a TEHRİK for pledges should be made on the occasion of Eid. And that Brother Shukar Ilahi Husain Missionary Incharge U.S.A. and Canada Missions, must be invited to make Tehrik for our Mosque. The pledges were decided to be of three degrees :-

- 1)    \$ 500.00
- 2)    \$ 300.00
- 3)    \$ 150.00

Those members who can make pledges for more than \$ 500.00 will be most welcome (and may Allah reward them for this). The payment of a pledge by an individual or family will be made within ONE years time. Furthermore it was decided that a committee would be set up to look after different aspects of the Project.

As mentioned above, Brother Shukar Ilahi Husain was given an invitation to initiate the Tehrik which he gladly accepted . It seems appropriate to mention here that we are very grateful to him as he along with his two children drove all night and all the way from Zion city (USA) to participate in our Eid and the blessed Tehrik. May Allah reward him a great deal for his services to Ahmadiyya Movement. The Tehrik was made by him soon after the Eid Khutba. By grace of Allah pledges of about \$ 10,000.00 were made rightaway on Eid Day. We now have more pledges comming to us. Some Brothers promised to give pledges after consulting families. Those who have not committed any pledge are reminded and requested to do so at their earliest. Our brothers and sisters out of Toronto are requested to kindly come forward and we sincerely hope that not a single Ahmadi Mulim will remain without making a pledge towards this Mubarak Tehrik . We are publishing the list of pledges received so far. In next month issue, we will include the additional pledges in the list. At present all pledges may kindly be forwarded to:-

Brother Mian Mohammad Siddiq,  
Secretary Treasurer,  
III8/65 Thorncliff Park Dr., TORONTO (ONT.)

Cheques/Money Orders etc. should be in the name of:-

THE AHMADIYYA MOVEMENT IN ISLAM (ONT.) INC.

Now, looking to the future, let us first of all pray to our Almighty God to give us vision, guidance and courage so that we complete this project and build a beautiful little Mosque which will be so dear to all of us. A Committee, comprising

of a few brothers, will soon be set up. Although the functions of the Committee Members have not been defined definitely as yet but, it is emphasised that their work is going to be of vital importance. Every one of us ought to take keen interest in this endeavour and come forward with suggestions, ideas and co-operation. We are going to build Allah's house with Allah's help. This will belong to all of us. The day is not for when all of us would be gathered for our prayers and one of us would stand up and say with loud and sweet voice :-

" ALLAH O AKBAR ..... ALLAH O AKBAR ....  
ASHHADO ANLA ILAHA ILLALLAH .....  
WA ASHHADO ANNA MUHAMMADUR RASULILLAH...

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EID. We celebrated Eid on Sunday Jan. 14/73( after confirming the date from Our Missionary Incharge ). For this occasion the Auditorium at Central Y.M.C.A. (College Street, Toronto) was booked. Eid prayers were lead by Brother Shukar Ilahi Husain who had come here from USA. He gave Khutba on subject of Sacrifice and at an earlier request of Jamaat Launched a Tehrik for building of first Ahmadiyya Mosque in Canada. ( Details of this Tehrik are given in previous page of this Issue ). Lunch was served after this. Once again, our Sisters took the trouble to prepare wonderful food. We take this opportunity to thank them for this. And our special thanks to families from out of Town. JAZAKAMULLAH.

Following items were found after Eid functions in the Auditorium:-

- 1) One pair of Gloves (mens)
- 2) " " " " (ladies)
- 3) " " " Shoe Covers

Owners of above, please get in touch with us.

CHILDREN'S CLASSES. We have recently started classes for our young children. These are held, to start with, twice a month on Sunday morning. Brother Munir Ahmad has kindly offered his house for this purpose and has accepted the responsibility to start them on elementary and our religious education. This is a very important step towards education of our younger generation. For further details in this connection, please get in touch with Brother Munir at the following address:-

4, Zealand Road, }  
Toronto. } Tel.# 244-9649

FROM QADIAN Brother Abdul Rehman Jat Darvesh has written to our brother Abdul Vakil Khalifa to inform and request all members of our community in Canada to buy "BADAR" (Jamaat's weekly paper published from Qadian). Yearly subscription is Rs.100.00 and payment can be sent directly to:-

Editor,  
Weekly " BADAR ",  
Qadian.  
India

This way, besides becoming a subscriber to this Paper, we will be helping our Darves Brothers in Qadian who are living there with great sacrifice. JAZAKAMULLAH

MONTHLY MEETING Our next monthly meeting and that of Lajna will be held on Sunday Feb. 4/1973

Time:- 2 P.M.  
Place:- Central Y.M.C.A.,  
College Street,  
Toronto.

Please be punctual

<u>N A M E S.</u>	<u>P L E D G E.</u>	<u>P A Y M E N T</u>
I. Begum Shukar Ilahi Husain (U.S.A.)	\$ 500.00	
2. Br. Shukar Ilahi Husain "	160.00	
3. Br. Bashir A. Husain "	200.00	
4. Br. Abdul Momin Khalifa (Nova Scotia)		
5. Br. Abdul Aziz Khalifa		
6. Br. Abdul Wakil Khalifa		
7. Br. Abdul Basit Khalifa	2,000.00	\$ 100.00
8. Br. Khalil Ahmad Khalifa	150.00	
9. Br. S.T.A. Bokhari	500.00	
10. Br. M. Saleem Bhatti	300.00	
11. Br. Sh. Manzur -ul-Hasan (Brantford)	150.00	
12. Br. M. Mustafa Sabit	1,000.00	
13. Br. Mahmood Ahmad	50.00	
14. Br. Muzaffar Ahmad	150.00	
15. Br. Munir Ahmad	150.00	
16. Br. Mubarak A. Khan	150.00	
17. Begum Mubarak A. Khan	150.00	
18. Br. Busharat A. Khan	150.00	
19. Sister Habiba Surayya	150.00	
20. Br. & Begum Mushtaq A. Mirza (Galt)	1,200.00	
21. Br. Mohammad Zafarullah Quraishi	150.00	
22. Br. Sahibzada Tahir Lateef	300.00	
23. Br. Abbas Hussain	150.00	
24. Br. Maqbool Ahmad	50.00	
25. Br Mian Mohammad Siddiq	150.00	
26. Br. & Begum S. Mohammad Ahmad	150.00	
27. Br. & Begum Mohammad Najam Agha (St. Cath)	500.00	
28. Br. Khalil Ahmad Chaudhry	150.00	
29. Br. Shakeel A. Farooqi	300.00	
30. Br. & Begum Murad A. Khan (U.S.A.)	300.00	
31. Br. Dr. Sahid Ahmad (Sudbary)	150.00	
32. Br. Dr. Shahab Ahmad (Nova Scotia)	150.00	
33. Br. Sheikh Karam Din ( " " )	500.00	
34. Br. Rashid Zafar Mian	150.00	
35. Br. Taufik A. Malik		
36. Br. Shafiq A. Malik	200.00	

- در این کتاب  
 شرحی بر اصول و فروع  
 فقهی است که در  
 این کتاب مذکور  
 است و در این کتاب  
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 فقهی است که در  
 این کتاب مذکور  
 است

(مجموعه کتب معتبره)

- در این کتاب  
 شرحی بر اصول و فروع  
 فقهی است که در  
 این کتاب مذکور  
 است

در این کتاب شرحی بر اصول و فروع فقهی است که در این کتاب مذکور است

# شرحی بر اصول و فروع فقهی



(مجموعه کتب معتبره)

شرحی بر اصول و فروع  
 فقهی است که در  
 این کتاب مذکور  
 است

در این کتاب شرحی بر اصول و فروع فقهی است که در این کتاب مذکور است

شرحی بر اصول و فروع فقهی است که در این کتاب مذکور است

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در این کتاب شرحی بر اصول و فروع فقهی است که در این کتاب مذکور است