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THE AHMADIYYA MOVEMENT IN ISLAM

International Headquarters:
RABWAH, WEST PAKISTAN

THE AHMADIYYA MOVEMENT

IN ISLAM (ONT.) INC.

TORONTO, ONT.

APRIL, 1973.

THE AHMADIYYA NEWS BULLETIN "

The Holy Quran-its blessings

(By the Promised Messiah)

Of the sciences and insights granted to a proficient follower from the table of the Holy Quran, when one adheres truly to the Holy Book handing over his self wholly to its commands and prohibitions, ponders deeply, in sincere adoration, its directives, free from all internal and external inhibitions, then is sight and his mind are granted a light and a sensitiveness wisdom by means of which a host of wonderful and charming points and subtle aspects of theology embedded in the Divine Word are unfolded before him and fine insights rain on his heart like showers from springtide clouds. It is these fine insights that have been called hikmat (wisdom) in the Holy Quran as it is laid down:

"He grants wisdom to whomso He pleases and whoso is granted wisdom has in fact been granted tremendous good".

It means wisdom carries immense beneficence and whoso is gifted with wisdom is enriched with tremendous good. These sciences and insights which, in other words, are termed wisdom, being brimful of immense good, are like a vast ocean -anted to the followers of Divine Word; their intuitive power ad their vision are blessed in such a manner that verities of the highest order are reflected in their mirror-like psyche and perfect truths are revealed to them and Divine help makes available to them such means which leave no loophole or drawback or defect in their research and scrutiny. It is therefore that the sciences and insights and subtleties and truths and minutiae and elaborations and fine points and arguments that occur to them are perfect in an extra-ordinary way both qualitatively and quantitatively, being beyond emulation and comparable performance by others. For, it is not on their own steam but that the Divine support is their vanguard and it is through this power that the hidden treasures and Quranic rays are opened up to them which the smoky flame of reason alone cannot unfold. These sciences and insights by means of which extremely fine and subtle points and deep-rooted verities about the Divine person and Divine attributes are disclosed to them are an extra-ordinary insignia, far higher and finer than physical distinctions of extra-ordinary character, in the eyes of the mature in knowledge. In fact, a searching glance will show that the respect and esteem that the Godly enjoy in the eyes of the wise is due to these very insights and it is these insights that are the ornament and decor of their high position and glamor and beauty of the portrait of piety. For, it is the nature of man, that the impact of the Divine sciences and insights impresses it most, and, it loves truth and knowledge above every thing else. It is thus apparent from this natural inherence in man that extraordinary gifts like Divine sciences and insights are in its eyes a distinctive and necessary badge to identify the Godly and the saintly. Evidently, these distinguishing features are exclusive grants made to the perfect followers of the Holy Quran in their fullest and completest measure.

NEWS FROM RABWAH.

The latest report from ALFAZL regarding health of Hazrat Ameerul Mominin Khalifatul Masih III is that with grace of Allah he is feeling well. All sembers are requested to kindly continue praying for health and long life of our beloved Khalifatul Masih.

LOCAL NEWS.

Brother M.M. Siddiq Sec. Treasurer has asked us to convey to all members that Financial Books of the movement will be closing on April/73. All brothers and sisters are reminded and requested to kindly pay their dues as soon as possible.

Jazakamullah.

We have had some complaints recently of non delivery of this paper. We mail this Paper promptly to all members at their respective addresses. If you have moved to a new place please do let us know about your new address and also your area postal code #. Your help and co-operation is requested.

MONTHLY MEETING.

Our next monthly meeting and that of Lajna will be held on Sunday May 6/1973

Time - 2 P.M.
Place - (Central
Y.M.C.A.
College
St.,
Toronto





		PLEDGES.	PAYMENT.
2. 3.	Begum Shukar Ilahi Hussain (USA) \$ Br. Shukar Ilahi Hussain " Br. Bashir Ahmad "	500.00 260.00 200.00	100.00
5. 6.	Br. Abdul Momin Khalifa (NS)) Br. Abdul Aziz Khalifa Toronto) Br. Abdul Vakil Khalifa ")	2000.00	600.00
8. 9. IO. II.	Br. Abdul Basit Khalifa Br. Khalil A. Khalifa Br. S.T.A. Bokhari Br. M. Salim Bhatti Br. & Begum Manzur-ul-Hasan (Brantford.)	I50.00 500.00 300.00	100.00
13. 14. 15. 16. 17.	Br. Mustafa Sabit Toronto Br. Mohammad Ahmad " Br Muzaffar Ahmad " Br. Munir Ahmad " Br. Mubarak A. Khan " Begum Mubarak A. Khan " Br. Basharat A.Khan on behalf)	50.00 150.00 150.00 150.00 150.00	1000.00
		1200.00	60.00
20. 2I. 22. 23.	Br. & Begum Mushtaq A. Mirza Galt Br. M.Zafar Quraishi Bramalea Br. S.T.Latif Toronto Br. Maqbool Ahmad Br. Abbas Hussain "	, I50.00 300.00 50.00 I50.00	50.00
25. 26.	Br. M.M. Siddiq . " Br. & Begum S. Mohammad Ahmad " Br. & Begum Najam Aagha St. Cath. Br. & Begum Najam Aagha St. Cath.	150.00 150.00 500.00	50.00
28. 29. 30. 3I.	Br. Khalil Ahmad Chaudhry Toronto Br. Shakil A. Farooqi Br. & Begum Murad Khan Br. Dr. Shahid Ahmad Br. Dr. Shahab Ahmad Br. Dr. Aftab Ahmad London	300.00	300.00
33.	Br. Sheikh Karam Din N.S.	500.00 5 150.00	100.00
35.	Br. Taufiq A. Malik "	150.00	I50.00
37 • 38 •	Br. Shafiq A. Malik Br. Daood A. Malik Sister Begum Rabbani Malik Sister Hamida Begum Dr, Sajid"	50.00 100.00 300.00 500.00	50.00 100.00
40.	Br. Riaz Qadir Ahmad P.E.Is. Br. Jameel Saeed Bramalea	₹ 500 • 00	40.00
42.	Br. S.Nadar-ul-Hosney Sudbury Br. M.Sajid Quraishi		50.00 15.00
	Brother who does'nt want to) publish his name	150.00	
	\$ I	3,810.00	\$ 2,765.00

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HAVE NOT BEEN ABLE TO CONTRIBUTE YET, ARE REQUESTED TO SEND
THEIR PLEDGES/CONTRIBUTIONS TO :-

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Secretary Treasurer,
2232, STIR CRESC.,
MISSISAUGA,
ONT.

TEL :- 270-3055

المسلية بالمالية المالية المال

The Bush

عَنْ اللهِ دَخِنَ اللهُ عَنْ قَالَ: حُرْدِ جِنَا رَقِيْنَ اللهُ عَنْ قَالَ: حُرْدِ جَنَا رَقِيْنَ اللهُ عَنْ قَالَ الشَّهِ وَلَمْ اللهُ عَنْ اللهُ عَلَيْ اللهُ عَلَيْ اللهُ ال

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المنافع المنا

مناحبات الالماليات ميدشاك الميالية الم

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ملاك الميايات عك ARTABLE ريايا يا خلاستان للمولار مسيرت لاعاجه لهمه المرالالمدرار وميس مالترفي والجين بالأمان وهي بنااءك بالمرسي تست بهت

سرد رئو چر به در الله د مار در در الارا در عالم تسعداه ما ساد الموهدا وعد مبر الأفراد به المعدد

ره در اردا در

المجنده الرسم الوكونه المراكميران

فيكالما معيامه هد وستاه معد عد الله برد رسام لا با- والا كالها والماكالة نامیمه بداردی کی کردیگرای در ایمه دستدی دو گرید، به دبای با ادار ين بماه بعنه كل سايمهاه والبنان الدائنية تسهيم في المعارك لمن عيني للبوت معاصل ك البوه الدان كالميمن والمرابية

(نمنعیں ماہوت بنائ کی

متنجى بياويزت بمحفاضين بماهمه كالمتمثاه يتا ضافنا ويرأ تميلان بمعر في من المراحد المراجع في حراكاتاتا

رقيده ما حيد مرجدة الم يرواسه المعالم المانيان والمسالة مندارا لامليا ده ستنزر الأمليان والمراكدر ميمن الأالالمامن في أفاح سد مرجست ميدرايد العربر" ٠٠ يەرىخىدىرىدى كىرىدى

مليكين اء الألول اسعاله الابعياء ختيا جنده الايدملخ عاريا استعالي الم لا ما بو ی سنم

> الفائية المفالية شهكالالمجالية 3412 3618 4 66 190-

> البسرائي الأران ومارا المات مواله ينى دول ما حجه إو العامد لاحتاظ م それらかいしんというこうりょうしょり. とまれていといかしいしこうしんり も

> ないんいからかいというから يرالدقا بالغيالية لاتركات بمعت العاملة منولى بن إخراد، خارخ ويداع به

- المعاد الماله المالة المعالية

روسيرك وخلاط معربي هاي الماله

تدة الحريث الخارابيت

وليميك مزيد الرول فالمزر